

President
Albert Price

Chairman
Sheila Pitt

Vice Chairman

Secretary
Adrian Orr

Treasurer
Irene Kamper

Competition Sec
Neil Peacock



Meetings: Thursdays 7:45pm
The Royal Voluntary Svs Centre
29 Charles St, Hanley ST1 3JP

www.stokecameraclub.org

Stoke-on-Trent Camera Club



Programme 2018/2019

6.9.18	Welcome evening
13.9.18	Speaker Mike Sharples Pics in for 1 st Competition
20.9.18	Westport Lake
27.9.18	1 st Competition Judge Mike Tucker
4.10.18	Workshop
11.10.18	Speaker Simon Palmer – Horses Pics in for 2 nd Competition
18.10.18	DVD Night Old Stoke, Chris
25.10.18	2 nd Competition Judge Peter Gennard
1.11.18	Tripartite Comp Martin Kessel
8.11.18	Fireworks
15.11.18	Speaker Paul Bingham Mountain Mans Perspective on Birds
22.11.18	Joint Evening with Alsager Reflections DPI's Pics for 3 rd Competition
29.11.18	Speaker Scott Latham
6.12.18	3 rd Competition Judge Robert Ings

13.12.18 CHRISTMAS DINNER

27.12.18	CLOSED
3.1.19	CLOSED
10.1.19	Pics for 4 th Comp Pete's friend
17.1.19	Speaker Peter Gennard PG Tip latest creation
24.1.19	4 th Competition Judge Tony Pioli
31.1.19	Silver Jubilee Martin Kessel
7.2.19	Speaker Martin Kessel Astronomy
14.2.19	Portrait Night
31.2.19	DPI's in for Banbury Sue and John
28.2.19	Programme Night Pics in for 5 th Comp
7.3.19	Banbury Comp Judge Mike Sharples
14.3.19	5 th Competition Judge Ian Stewart
21.3.19	AGM
28.3.19	Pics in for Annual Portfolio
4.4.19	Adrian – USA

11.4.19 Annual Competition
Judge Tony Pioli

18.4.19 DINNER

RULES FOR COMPETITION

- Only members who have paid the current subscription (or the pro rata rate if joining part way through the year) in full, can enter competitions.
- Entries can be prints or projected digital images (PDI's – Digital slides) or both with no more than 6 DPI's can be entered by any one member.
- If the competition is 'Open' any images can be entered. However if the competition has a theme then all images entered must adhere to that theme.
- All images can be colour or monochrome unless the theme dictates otherwise.
- Prints must:-
 - ❖ Be a minimum size of 150mm by 100mm or 150CM2 and a maximum size of 420mm by 300mm.
 - ❖ Be properly mounted but not framed.
 - ❖ Be given a title, that is a descriptive caption, this must be written on the back.
 - ❖ Not have the members name written on the back.
 - ❖ Be bundled together with a members name written on a label attached to the bundle.
- PDI's must :-
 - ❖ Be in jpeg form
 - ❖ Have a maximum width of 1400 pixels and a max height of 1050 pixels.
 - ❖ Be given a title that is a descriptive heading or caption and this must be the file name.
 - ❖ Be given to the competition se on memory stick, preferred or CD, must be clearly labelled with the members and will be returned after the competition. The competition sec may also allow PDI's to be emailed to them.
- All images must be given to the competition sec or their Deputy on or before the stated deadline in the programme.